

UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF PENNSYLVANIA  
PHILADELPHIA DIVISION

IN RE:

CASE NO.: 20-14534

CHAPTER 13

**Don C. Williams,**  
**Debtor.**

\_\_\_\_\_ /

**REQUEST FOR SERVICE**

**PLEASE TAKE NOTICE THAT** the undersigned hereby appears on behalf of Metropolitan Life Insurance Company ("Secured Creditor"). Pursuant to Rule 2002 of the Federal Rules of Bankruptcy Procedure, the undersigned requests all notices given or required to be given and all papers required to be served in this case to creditors, any creditors committees, and any other parties-in-interest, be sent to and served upon the undersigned and the following be added to the Court's Master Mailing List:

**ROBERTSON, ANSCHUTZ, SCHNEID, CRANE & PARTNERS, PLLC**  
**13010 MORRIS ROAD, SUITE 450**  
**ALPHARETTA, GA 30004**

Robertson, Anschutz, Schneid, Crane &  
Partners, PLLC  
Authorized Agent for Secured Creditor  
13010 Morris Road, Suite 450  
Alpharetta, GA 30004  
Telephone: 470-321-7112

By: /s/Cristina DiGiannantonio  
Cristina DiGiannantonio  
Email: cdigiannantonio@raslg.com

**CERTIFICATE OF SERVICE**

**I HEREBY CERTIFY** that on July 20, 2023, I electronically filed the foregoing with the Clerk of Court using the CM/ECF system, and a true and correct copy has been served via United States Mail to the following:

DON C. WILLIAMS  
6411 SAYBROOK AVENUE  
PHILADELPHIA, PA 19142

And via electronic mail to:

DAVID M. OFFEN  
THE CURTIS CENTER,  
601 WALNUT STREET, SUITE 160 WEST  
PHILADELPHIA, PA 19106

KENNETH E. WEST  
OFFICE OF THE CHAPTER 13 STANDING TRUSTEE  
1234 MARKET STREET - SUITE 1813  
PHILADELPHIA, PA 19107

UNITED STATES TRUSTEE  
OFFICE OF UNITED STATES TRUSTEE  
ROBERT N.C. NIX FEDERAL BUILDING  
900 MARKET STREET SUITE 320  
PHILADELPHIA, PA 19107

By: /s/ Angela Gill